

Yahweh Will Manifest Himself

**YAHWEH
RAPHA
ELOHIM
SHADDAI
JIREH
ADONAI**

WILL MANIFEST HIMSELF

 Christian Missionary Alliance

Yahweh

- ✓ **The implication of the name Yahweh is the self-existence of God. It is derived from the Hebrew verb *hayah*, 'to be'**
- ✓ **It could be translated 'I am who I am' or 'I am the One who is' or 'I am existence'**
- ✓ **While many things can have existence, only one can be existence. We are creatures, He is the Creator**
- ✓ **Thomas Aquinas said it this way, 'He is the first cause; Himself uncaused'**

There never was a moment when God did not exist, and there never will be an end to His existence

'Before the mountains were brought forth, or ever You had formed the earth and the world, even from everlasting to everlasting, You are God'
(Psa.90:2)

He has neither beginning nor end

He is the Eternal 'I AM'

That's how He revealed Himself to Moses at the burning bush

'Then Moses said to God, "Indeed, when I come to the children of Israel and say to them, 'The God of your fathers has sent me to you,' and they say to me, 'What is His name?' what shall I say to them?" And God said to Moses, "I AM WHO I AM." And He said, "Thus you shall say to the children of Israel, 'I AM has sent me to you"'. Moreover God said to Moses, "Thus you shall say to the children of Israel: 'The Lord God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you. This is My name forever, and this is My memorial to all generations'"'

(Ex.3:13-14)

***'And God spoke to Moses and said to him:
"I am the LORD. I appeared to Abraham, to
Isaac, and to Jacob, as God Almighty,
but by My name LORD I was not known to
them'***

(Ex.6:2-3)

**Whilst Noah, Abraham, etc, knew the
name Yahweh they never experienced the full
impact of that name**

**That was about to change with the exodus, as
Yahweh manifested Himself as the true and
living, self-existent God**

- ✓ **I AM is the first-person (*hayah*), while YHWH (Yahweh) is derived as the third-person**
- ✓ **The Jews were afraid to use the name Yahweh, so the vowels were omitted and the name YHWH was written instead**
- ✓ **Jehovah is the same name based on the Latin equivalents of the Hebrew letters (YHWH) = JHVH**
- ✓ **This was called the Hebrew Tetragrammaton**

Jesus confirmed His deity by applying the Name to Himself

***'I am the Alpha and the Omega, the Beginning and the End,' says the LORD, "who is and who was and who is to come, the Almighty'
(Rev.1:8)***

***'Jesus said to them, "Most assuredly, I say to you, before Abraham was, I AM"'*
(John 8:58)**

***'Therefore I said to you that you will die in your sins; for if you do not believe that I am He, you will die in your sins'
(John 8:24)***

'I and the Father are one' (John 10:30)

***'He who has seen Me has seen the Father'
(John 14:9)***

***'I am the LORD, that is My name; and My glory
I will not give to another' (Isa.42:8)***

***'Father, glorify Me together with Yourself,
with the glory which I had with You before the
world was'
(John 17:5)***

***'He is before all things, and in Him all things
consist'
(Col.1:17)***

Rapha

Rophe found 70 times in the OT and means to heal, cure, restore

It is not limited to physical healing

One of the words used for healing in the NT, *sozo*, means to make whole in a broader sense

'Wherever He entered, into villages, cities, or the country, they laid the sick in the marketplaces, and begged Him that they might just touch the hem of His garment. And as many as touched Him were made well'

(Mk.6:56)

- ✓ **Jehovah Rapha never changes**
- ✓ **The gift of healing is given to the Church. 'And these signs will follow those who believe: In My name they will cast out demons; they will speak with new tongues; they will take up serpents; and if they drink anything deadly, it will by no means hurt them; they will lay hands on the sick, and they will recover' (Mark 16:17-18)**
- ✓ **Sometimes He heals instantaneously, *iaomai***
- ✓ **Sometimes He heals gradually, *therapeia*, *echo***
- ✓ **No one got healed by through correct doctrine of healing, but through faith in Jehovah Rapha**

Elohim

- ✓ **'Elohim', the plural form of the Hebrew word for 'God' (El), occurs more than 2,000 times in the OT. The first instance of this is in Gen.1:1**
- ✓ **That Elohim is in the plural cannot be denied since it is joined, at times, with plural pronouns, e.g. Gen.1:26, 3:22**
- ✓ **Altogether, the plural term 'Elohim' is used about ten times more than the singular word 'El', implying plurality of Persons**
- ✓ **For example, as was demonstrated in creation, (Gen.1:1)**

✓ **As Christians, we believe in and worship One God only, 'Hear, O Israel: The LORD our God, the LORD is one!' (Deut.6:4)**

✓ **There are not many gods (polytheism) as some teach, but only one true living God who is the Creator of every other being**

✓ **Yet the word 'one' in Scriptures is often used to describe not a unit, but a unity. A unity involves plurality, not singularity**

✓ **There are two Hebrew words translated as 'one', *yachid* = an absolute one, an only one; *achid* = a united one**

Examples:

*'...they will mourn for Him as one mourns for his only (**yachid**) son' (Zech.12:10)*

*'Therefore a man shall leave his father and mother and be joined to his wife, and they shall become one (**achid**) flesh' (Gen.2:24)*

*'And the Lord said, "Indeed the people are one (**achid**) and they all have one language"' (Gen.11:6)*

*'Then Joseph said to Pharaoh, "The dreams of Pharaoh are one (**achid**)"' (Gen.41:25)*

- ✓ **New Testament usages of the word 'one' as a unity – Acts 4:32; 1 Jn.5:7; Eph.2:14; 1 Cor.3:8**
- ✓ ***Achid (united one) is the word used in Deut.6:4, 'Hear, O Israel: The LORD our God, the LORD is one!'***
- ✓ **This One God exists in three Persons - Father, Son and Holy Spirit. All are co-equal and co-eternal**

- ✓ **As each Person of the Trinity were involved in creation, so they are also involved in the new creation**
- ✓ **God the Father sent God the Son who died to reconcile us to the Father. And when we believed we were sealed with the Spirit**
- ✓ ***'The grace of the Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all. Amen'***
(2 Cor.13:14)

Shaddai

- ✓ **El Shaddai, 'The Almighty God' is mentioned eight times, and emphasizes the greatness of God - not as an object of fear and terror, but as a source of blessing, nourishment and comfort**
- ✓ **This name stresses, not God the creator, but God the giver. The word *shaddai* is from the Hebrew word *shad*, meaning 'breast'**
- ✓ **As El-Shaddai, He is the God who is all-sufficient, the satisfier and strength-giver who enriches, nourishes and supplies; the one who pours forth**

***'When Abram was ninety-nine years old,
the Lord appeared to Abram and said to
him, "I am Almighty God...'
(Gen.17:1)***

***'May God Almighty bless you,
and make you fruitful and multiply you'
(Gen.28:3)***

***'By the God of your father who will help
you, and by the Almighty who will bless
you with blessings of heaven above,
blessings of the deep that lies beneath,
blessings of the breasts and of the womb'
(Gen.49:25)***

Jireh

- ✓ **God told Abraham to offer his son on Mount Moriah. Abraham named the place Jehovah-Jireh meaning, 'The Lord will *provide*'**
- ✓ **'Moriah' means, 'The Lord will see.' The Lord who sees the need of His people is the One who provides. Pre-vision leads to provision**
- ✓ **It was ram, not a lamb, that was offered to God. The world waited for God's Lamb until Jesus**
- ✓ **With Christ, God has made full provision for all our needs, 'He who did not spare His own Son, but delivered Him up for us all, how shall He not with Him also freely give us all things?' (Rom.8:32)**

Adonai

- ✓ **Adonai is derived from a root-word meaning to judge or rule. It is usually translated as 'Lord' and points to the sovereignty of God as Lord and Master of all**
- ✓ ***Kurios* is the Greek equivalent for Adonai. It is mentioned around 600 times, mostly for Christ, 'Therefore let all the house of Israel know assuredly that God has made this Jesus, whom you crucified, both Lord and Christ' (Acts 2:36)**
- ✓ **It is very rare for Paul to refer to Jesus as just 'Jesus' (only 17 times). It is usually 'the Lord Jesus' (145 times) or the Lord Jesus Christ**

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