



# The Just Shall Live By Faith

PATRICK ORMSBY

“For in it [the Gospel] the  
righteousness of God is revealed  
from faith to faith; as it is written,  
“The just shall live by faith.””

Romans 1:17 NKJV



“I kept the rule strictly” He said.

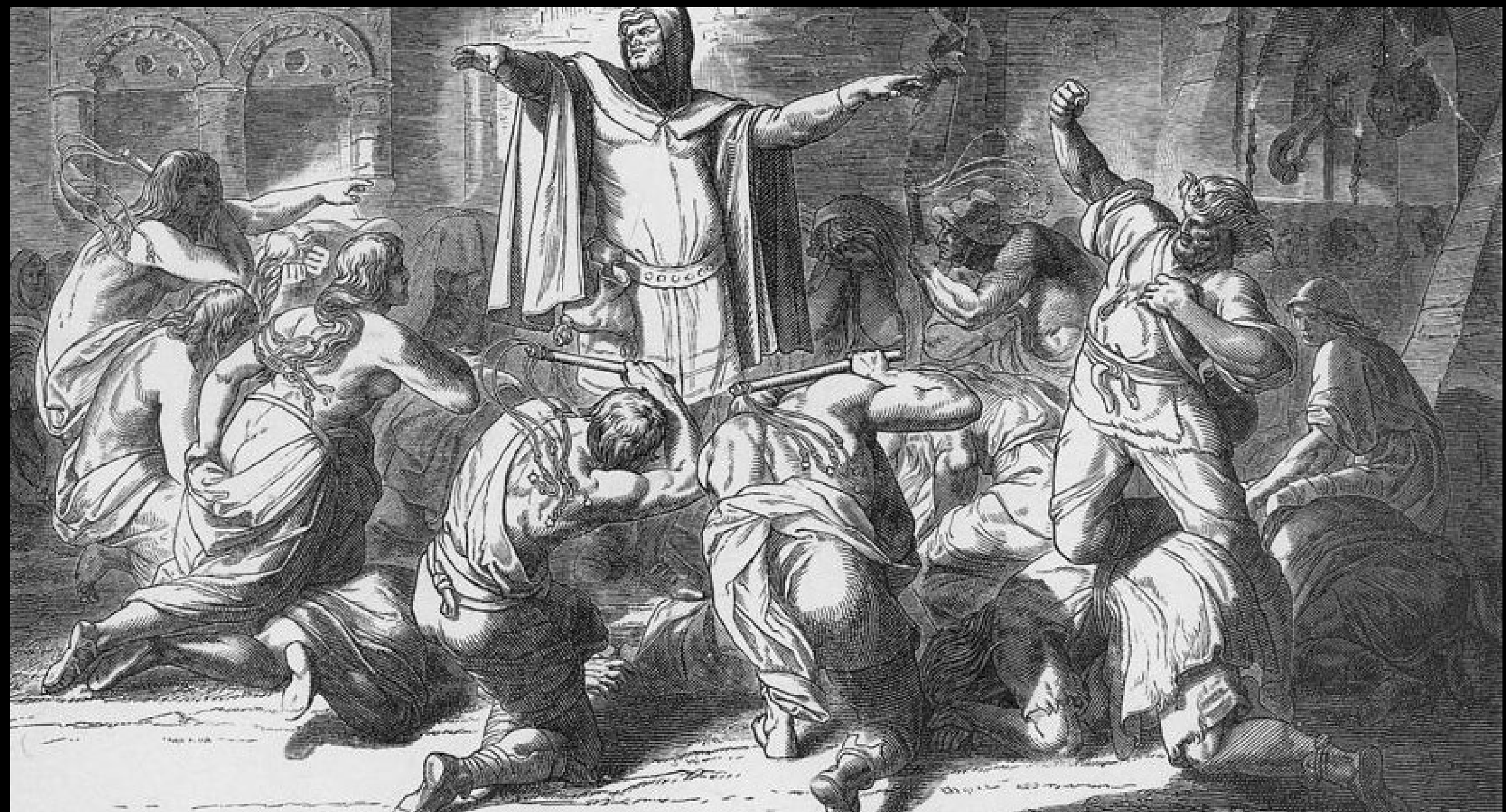
And years later he recalls - “that I may say that if ever a monk got to heaven by sheer monkery, it was I. If I had kept on any longer, I should have killed myself with vigils, prayers, reading and other works.”

“...though I also might have confidence in the flesh. If anyone else thinks he may have confidence in the flesh, I more so: circumcised the eighth day, of the stock of Israel, of the tribe of Benjamin, a Hebrew of the Hebrews; concerning the law, a Pharisee; concerning zeal, persecuting the church; concerning the righteousness which is in the law, blameless. But what things were gain to me, these I have counted loss for Christ.

Yet indeed I also count all things loss for the excellence of the knowledge of Christ Jesus my Lord, for whom I have suffered the loss of all things, and count them as rubbish, that I may gain Christ and be found in Him, not having my own righteousness, which is from the law, but that which is through faith in Christ, the righteousness which is from God by faith;”

Philippians 3:4-9 NKJV





THE FLAGELLANTS.



“Who am I that I should lift up mine eyes or raise my hands to the divine majesty? For I am dust and ashes and full of sin, and I am speaking to the living, eternal and true God.”



“For therein is the righteousness of God revealed from faith to faith: as it is written, The just shall live by faith.”

Romans 1:17 KJV

“Night and day I pondered”, Luther later recalled, “until I saw the connection between the justice of God and the statement that the ‘just shall live by faith.’ Then I grasped that the justice of God is that righteousness by which through grace and sheer mercy God justifies us through faith. Thereupon I felt myself to be reborn and to have gone through open doors into paradise.”



**The  
Disease  
of the  
Health  
&  
Wealth  
Gospels**

Gordon D. Fee



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“God wills the (financial) prosperity of every one of his children and therefore for the Christian to be in poverty is to be outside of God’s intended will; it is to be living a Satan defeated life. And usually tucked away in this affirmation is a second: Because we are Gods children...we should always go first class - we should have the biggest the best, a Cadillac instead of a Volkswagen, because this alone brings glory to God.”

Now godliness with contentment is great gain. For we brought nothing into *this* world, *and it is* certain we can carry nothing out. And having food and clothing, with these we shall be content. But those who desire to be rich fall into temptation and a snare, and *into* many foolish and harmful lusts which drown men in destruction and perdition.



For the love of money is a root of all *kinds of* evil, for which some have strayed from the faith in their greediness, and pierced themselves through with many sorrows.

1 Timothy 6:6-10 NKJV

“As soon as the coin in the  
coffer rings,  
the soul from purgatory  
springs.”

**Venerabilis** Christianis fidelibus patres litteras inspecturis **Paulinus** Chaype Consiliarius Ambasciator et petitor generalis Serenissimi Regis Cypri in hac parte salutem in domino Cum Sanctissimus in xpo pater et dominus noster dominus Nicolaus divina providentia papa Afflicti Regni Cypri misericorditer apertis contra perfidissimos crucis christi hostes Chucenos et Saracenos gratis concessit omnibus christifidelibus omnibusque defensionem sanguinis domini nostri ihesu christi pie exhortando qui infra tricesimum a prima die Octavi Augusti incipiendum per defensionem catholice fidei et Regni predicti de facultatibus suis magis vel minus prout ipsorum videbitur scientis procuratoribus vel nunciis substitutis pie erogaverunt et Confessores idonei seculares vel Regulares per ipsos eligendi confessionibus eorum auditis per amissionem etiam Sedi Aplice reservatis excessibus criminibus atque delictis quatuordecim gravibus persona vice tantum debita absolutionem impedere et penitentiam salutarem incurrere necesse si id humiliter petierint ipsos a quibusvis excommunicationis suspensionum et Interdicti aliusque sententiarum secularium et penis ecclesiasticis a Jure vel ab hoste promulgatis quibus forsan inmoderate existit absolovere. Invenietur per modo culpe penitentiam salutarem vel alias que de Jure fuerint incurrenda ac eis vere penitentibus et confessis vel si forsan propter amissionem loquere a fiteri non poterint signa contritionis ostendendo plenissima omnium peccatorum suorum de quibus ore confessi et corde veriter fuerint Indulgentiam ac plenariam remissionem semel in vita et semel in mortis articulo ipsis auctoritate Aplice concedere valeat. Satisfactio per eos facta si supervenerint aut per eorum heredes si tunc transierint die tunc post indulgentiam concessam per unum annum singulis sextis mensibus vel quadam alia die ieiuniet legitime impedimento ecclesie precepto Regularium observantia penam invenietur voto vel alias non obstantibus. Et si ipsi impeditis in dicto anno vel eius parte Anno sequenti vel alias quam prius poterint ieiunabunt. Et si aliquo annorum vel eorum parte dictum ieiunium commode adimplere nequeverint Confessor ad id electus in alia mutare poterit caritatis opera que ipsi facere etiam teneant. Quomodo tamen ex conscientia remissionis huiusmodi quod absit peccare non presumant. Alioquin dicta concessio quo ad plenariam remissionem in mortis articulo et remissio quo ad peccata ex conscientia omittitur. Quia nulla sunt roboris vel momenti. Et quia devoti hanc remissionem merito huiusmodi indulgentiam gaudere debet. In veritate testimonium Sigillum ad hoc ordinatum presentibus litteris testimonialibus est appensum Datum *Wurtzburg* Anno domini MDCCLX die vero *Septima Mensis Augusti*

### Forma plenissime absolutionis et remissionis in vita

**Miserere tui** in domino. Dominus noster ihesus christus per suam sanctissimam et piissimam misericordiam te absolvat. Et auctoritate ipsius Beatorum Petri et Pauli Apostolorum eius ac auctoritate Aplice michi commissa et tibi concessa Ego te absolvo ab omnibus peccatis tuis contritis confessis et oblitis. Etiam ab omnibus casibus excessibus criminibus atque delictis quatuordecim gravibus Sedi Aplice reservatis necnon a quibusvis excommunicationis suspensionibus et interdictis. Aliisque sententiarum secularium et penis ecclesiasticis a Jure vel ab hoste promulgatis si quas incurristi dando tibi plenissimam omnium peccatorum tuorum indulgentiam et remissionem. In quantum claves sancte matris ecclesie in hac parte se extendunt. In nomine patris et filii et spiritus sancti Amen.

### Forma plenarie remissionis in mortis articulo

**Miserere tui** in domino. Dominus noster ut supra Ego te absolvo ab omnibus peccatis tuis contritis confessis et oblitis restituendo te omnium fidelium et sacramentis ecclesie Remittendo tibi penas purgatorii quas propter culpas et offensas incurristi dando tibi plenariam omnium peccatorum tuorum remissionem. In quantum claves sancte matris ecclesie in hac parte se extendunt. In nomine patris et filii et spiritus sancti Amen.





AS SOON AS A COIN IN THE COFFER RINGS  
THE SOUL FROM PURGATORY SPRINGS.

# TETZEL'S INDULGENCES

SELLING SALVATION SINCE 1517



**“All your sin is gone” -  
Catholic Church**

Woah.



**Martin  
Luther**

This is worthless!

“As soon as the coin in the  
coffer rings,  
the soul from purgatory  
springs.”





“For He made Him who knew no sin to be sin for us, that we might become the righteousness of God in Him.”

II Corinthians 5:21 NKJV

“For what does the Scripture say?

“Abraham believed God, and it was accounted to him for righteousness.””

Romans 4:3 NKJV

“faith alone makes all other works  
good, acceptable and worthy,”

- Martin Luther

“For by grace you have been saved through faith, and that not of yourselves; it is the gift of God, not of works, lest anyone should boast. For we are His workmanship, created in Christ Jesus for good works, which God prepared beforehand that we should walk in them.”

Ephesians 2:8-10 NKJV

In the devils dungeon chained I lay  
The pangs of death swept o'er me.  
My sin devoured me night and day  
In which my mother bore me.  
My anguish ever grew more rife,  
And sin had made me crazy.

Thus spoke the Son, "Hold thou to me,  
From now on thou wilt make it.  
I gave my very life for thee  
And for thee I will stake it.  
For I am thine and thou art mine  
And where I am our lives entwine -  
The Old Fiend cannot shake it."

